

PELICAN VALLEY Area Catholic Community

St. Elizabeth (SE) 706 W Pleasant Ave Elizabeth, MN 56533 218 736-5230

St. Leonard (SL) 36 1st Ave NE, PO Box 378 Pelican Rapids, MN 56572 218 863-5161

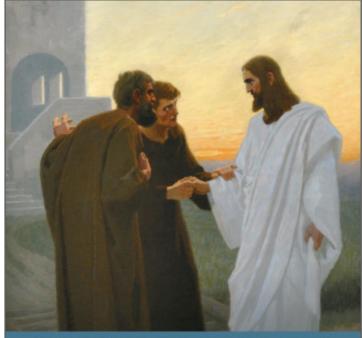
Our Lady of Victory (OLV) 207 N Vine St Fergus Falls, MN 56537 218 736-2429

Pastor

Father Alan Wielinski 218 736-2429 ext. 12 or 218 770-3349 fatheralan@ffolvchurch.org Deacons Deacon Joe Hilber 218 731-6756 Deacon Chuck Kampa 218 770-5016 Deacon Dean Pawlowski 218 205-7921 Deacon Mario Mancilla 218 731-5409 OLV Pastoral Assistant, Baptism, and (ACC) RCIA Jennifer Dummer 218 736-2429 ext. 15 **OLV School Principal** Jake Raths 218 736-6661 **Hispanic Ministry** Aleiandra and Deacon Mario Mancilla 218 731-2962 **ACC Financial & Faith Formation** Administrator Mayme Hofland 218 736-2429 ext. 11 **ACC Youth Minister** Emily Hebert 218 736-2429 ext. 24 SE Faith Formation /P-6 Jan Dumas 218 731-3115 **OLV Faith Facilitator/Elementary** Deb Forstner 218 736-2429 ext. 47 OLV Middle/High School Faith Formation Andrew Jennen 218 736-2429 ext. 25 Sacrament of Reconciliation St. Elizabeth: After 6:30 p.m. Mass (Thu) St. Leonard: After 6:30 p.m. Mass (Wed) Our Lady of Victory: 8:30 a.m. Thursday if there is a 9:00 a.m. Mass 3:30 p.m. Saturday



MARCH 23, 2023



3RD SUNDAY OF EASTER

em where they found gathered yether the eleven and those with them who were saying, " ly been raised and has appeared to Simon!" - Lk 24:33-34

Regresaron a Jerusalén, donde encontraron reunidos a los Once con sus compañeros, los cuales les dijeron: "De veras h<u>a resucitado el Señor y se le</u> "De veras ha resucitado el Señor ha aparecido a Simón". - Lc 24,

Church & Office Hours :

- St. Elizabeth: Carrie Wedll 218 731-5304
- St. Leonard: Mary Bongers 218 841-4861 Office Hours: 2:00-5:00 (Wed)
- Our Lady of Victory: Craig Hebert / Marlene Gease 218-736-2429 Church Hours: 7:45 to 4:00 (Mon-Fri) Office Hours: 9:00 to Noon and 1:00 to 4:00 (Mon-Thu) and 9:00 to NOON (Fri)

PASTORAL COLUMN

Dear Pelican Valley ACC Members,

DURING THE EASTER SEASON in the first reading at Mass we often hear accounts of the early Christian community, and how they met to break bread and shared things in common so that the community's needs were met; they prayed joyfully, etc. We sometimes hold up these accounts as a "model" or "ideal" for our faith communities to aspire to today....everything dandy and rosy. However, we know that their communities like ours at the same time were struggling with how to adjust and accommodate to the living reality of the Church...how much accommodation the Jewish Christians could give to the Gentile Christians, the question of circumcision...and by the way were there female deacons or not?! Scripture experts and theologians continue to hold varying opinions. AND SO it shouldn't be shocking that with the amount of change that our local church has experienced through Covid and being called into ACC partnerships....receiving a new bishop after a lengthy period of waiting...etc., we experience our own "growing pains"....as we all adjust to new roles, new concerns for our entire ACC rather than just our parish, new styles of pastoral leadership, new demands and sacrifices called forth from people, new challenges to communication....and there's quite a learning curve for all of us. In talking with other pastors and ACC folks, nobody really has it "all figured out" yet. Patience and charity and forbearance will continue to be great assets and building blocks...as well as sustenance from Jesus our Living Bread and the guidance of the Holy Spirit (if we remain open!). Thanks for your daily prayers for our ACC, myself, and our staff...in the coming weeks I will try to write about some of the positive steps we are taking as we "move forward in Christ"! God bless you all! Fr. Alan

Estimados miembros de Pelican Valley ACC,

DURANTE EL TIEMPO DE PASCUA en la primera lectura de la Misa a menudo escuchamos relatos de la comunidad cristiana primitiva, y cómo se reunían para partir el pan y compartían cosas en común para satisfacer las necesidades de la comunidad; oraban con alegría, etc. A veces sostenemos estos relatos como un "modelo" o "ideal" para que nuestras comunidades de fe aspiren a hoy ... todo "maravilloso" y color de rosa. Sin embargo, sabemos que sus comunidades como la nuestra al mismo tiempo estaban luchando con la forma de adaptarse y adaptarse a la realidad viva de la Iglesia ... cuánto acomodo podía dar los cristianos judíos a los cristianos gentiles, la cuestión de la circuncisión... ¡¿Y por cierto, había diáconos femeninos o no?! Los expertos en las Escrituras y los teólogos continúan teniendo opiniones diferentes.

ENTONCES, no debería ser sorprendente que con la cantidad de cambios que nuestra iglesia local ha experimentado a través de COVID-19 y ser llamada a asociaciones de ACC ...recibir un nuevo obispo después de un largo período de espera ... etc., experimentamos nuestros propios "dolores de crecimiento" ... a medida que todos nos adaptamos a nuevos roles, nuevas preocupaciones para todo nuestro ACC en lugar de solo nuestra parroquia, nuevos estilos de liderazgo

Third Sunday of Easter

Saturday, April 22

10:00 a.m. OLV Rehearsal—First Communion 1:00 p.m. OLV Mass of Christian Burial †Jack Jonas 4:30 p.m. OLV Mass †Lester Thies

Sunday, <u>April 23</u>

8:30 a.m. SE Mass †Judy Buseth 9:30 a.m. OLV Mass †Amanda and Martha Krause 10:30 a.m. SL Mass †Holy Souls in Purgatory 11:30 a.m. OLV Mass First Holy Communion 12:00 p.m. SL Misa en Español

Monday, April 24

9:00 a.m. OLV Word and Communion

Tuesday, April 25

12:05 p.m. OLV Word and Communion

Wednesday, April 26

10:00 a.m. Mill Street Mass †Roger Ballweber 6:30 p.m. SL Word and Communion

Thursday, April 27

9:00 a.m. OLV Mass †Sam Bakken

Friday, April 28

9:00 a.m. OLV Mass †Frances Jennen

Fourth Sunday of Easter

Saturday, April 29

4:30 p.m. OLV Mass †Loretta Schmaltz

Sunday, <u>April 30</u>

8:30 a.m. SE Mass First Holy Communion †Doug F. Irish 9:30 a.m. OLV Mass †Orin Koziol

10:30 a.m. SL Mass +Holy Souls in Purgatory

12:00 p.m. SL Misa en Español

pastoral, nuevas demandas y sacrificios convocados por las personas, nuevos desafíos para la comunicación ... y hay una gran curva de aprendizaje para todos nosotros. Al hablar con otros pastores y personas de ACC, nadie realmente lo tiene "todo resuelto" todavía. La paciencia, la caridad y la tolerancia continuarán siendo grandes activos y bloques de construcción ... así como el sustento de Jesús nuestro Pan Vivo y la guía del el Espíritu Santo (jsi permanecemos abiertos!). Gracias por sus oraciones diarias por nuestro ACC, por mí y por nuestro personal... ¡En las próximas semanas trataré de escribir sobre algunos de los pasos positivos que estamos tomando a medida que "avanzamos en Cristo"! ¡Dios los bendiga a todos! Fr. Alan.



ST. ELIZABETH

OF HUNGARY

PORK OUT 2023

Save the date: August 20th. Please plan ahead. Raffle ticket sign-up list is in the back!

PRAYER REQUESTS

Charlotte Schmitz (granddaughter of Mary Marquardt) Dan Lemke, Kandace Love, Marlys Holubok, Kathleen Grise, Walt Paler's sister Barbara, Hudson Hendrickx, Kay Henkes, Jerry Schauff, Pat Baker, Kayla Pask and Joan Brusven, Jim Wedll, Tyler Kurtz, Jean Lehn, and Deacon Pete and his family, those that suffer from effects of drugs and alcohol, and those with cancer.

ST. LEONARD

OF PORT MAURITIUS

2023 SUNDAY OFFERING ENVELOPES

Are in the back of church—a few have not yet been picked up. If you have not received a box of envelopes and should have, please let Mary know.

PRAYER REQUESTS

Ardean Erickson, Ross Olson, Joyce Valley, Rudy Butenas, Jerry Stokka, Tom Johnson, Julie Severson, Valerie Smischny, Cindy Becker, Tony Vigen, Denice Smischny, Jack Geske, Marilyn Jentz, Marilyn Gilbertson, Marilyn Schwartz, Leona Braton, and LeAnn Ishaug.

EASTER FLOWER DONATIONS—THANK YOU!

Donated by	In memory of Departed
Gareth & Linda Klimek	Klimek/Shea family
members	
Mario & Alejandra Mancilla	Manuel Godina and
family	
Rita Cowie	Helen Schreiner
Hilda Zalazar	
Maricruz Diaz	

ST. LEONARD'S Y-T-D FINANCIALS

July 2022—Feb 2023			
	Actual	Budgeted	
Income	\$100,722.00	\$68,694.00	
Expense	\$ 66,934.00	\$82,971.00	

OUR LADY OF VICTORY

CATHOLIC DAUGHTERS COURT ST. CABRINI

#1466 meets the 2nd Thursday at 5:30 pm in the OLV Fellowship Hall from September through December and February through June. All Catholic women 18 and older are welcome to join. Contact Sharon Stevens 218-739-2381 or Bonnie Hein 218-739-3718.

<u>ALL CATHOLIC WOMEN WITH A CALLING TO</u> <u>HELP THE POOR</u>

St. Theresa's Circle Meets 2nd Tuesday of each month at 1:00 p.m. in OLV St. Joseph Room. Craft work done at home. Volunteers needed. To learn more, call Theresa Rudnick (218) 736-4924.

SPAGHETTI FEED!

Fergus Falls Senior Citizens Program fundraiser: Monday, April 24, 4:30 p.m.— 6:30 p.m. at the Senior Center, 115 W. Lincoln Ave., Fergus Falls. \$9 for adults, \$4 for Children 4-10, under 4 Free. Take-out available.

MONTHLY FINANCIAL GIVING

\$60,303 is the monthly budget \$15.984.64 under yearly collection budget

Adult Collections	\$52,537.72
Children Envelopes	\$7.00
Building and Maintenance	\$1,071.00
Food Shelf Donations	\$150.00
Emergency Fund Donations	\$22.00
Flowers	\$67.00
Sponsor a Student	\$307.00
Faith Formation Donations	\$126.00

CONGRATULATIONS TO THE CHILDREN AT OLV COMING TO THE LORD'S TABLE FOR THE FIRST TIME THIS SUNDAY: First Communion Candidates include:

Olivia Casey, Gabriel Crance, Esley Davison, Lizzy Jones, Ethan Kalenberg, Hjalmar Kleven, Finnley Miley, Eliza Moen, Calvin Peterson, Jack Turgeon, Morgan Volk, and Ava Zumach.



PELICAN VALLEY

AREA CATHOLIC COMMUNITY

FIRST HOLY COMMUNION THIS SUNDAY

A special 11:30 a.m. Mass at OLV. Also, First Holy Communion at St. Elizabeth Church will be held Sunday, April 30 at 8:30 am.

SPRING SALAD LUNCHEON—CATHOLIC DAUGHTERS OF AMERICA

Saturday, May 6, 11 a.m. to 1 p.m. Cost \$10.00. For more information, contact Theresa Thomhave at 218-739-9413 or 218-205-9827.

OLV SCHOOL REGISTRATION IS OPEN!

Forms are available in the school office or on the school's website for students entering Kindergarten through sixth grade. Students attending OLV do not have to be Catholic, Tuition scholarships are available. **218-736-6661**.

STEWARDSHIP AS A WAY OF LIFE

"Did not our hearts burn within us while He talked to us on the road, while He opened to us the scriptures?" Luke 24:32

How often do you take the time to discern what Jesus is calling you to do with your life? Are your prayers always petitions, asking Jesus to do things for you? If so, that's a one-sided relationship. Living our faith means developing a personal relationship with Jesus. Just like any friendship, there is give and take, each side listening to the other and helping each other out. Take time, in silence, to listen to what Jesus is asking of you today.

BISHOP'S ANNUAL APPEAL

Please remember the diocesan ministries that, through your generosity, continue to build the Kingdom of God here in Central Minnesota. Keep them thriving by making a gift at: www.stcdio.org/annualappeal

FISH-FRY VOLUNTEER APPRECIATION DINNER

For all those who volunteered to help at this year's Lenten Fish Fry event and make it a wonderful success, YOU ARE INVITED next

Tuesday, April 25th The American Legion Fergus Falls 6:30 PM

PRAYER CHAIN

Please call: Jo Weatherly 218-736-4938, Louise Wentworth 218-736-6701 or 218-770-0473, Alice Neuleib 218-205-9007 to become involved with or to add your intentions to the prayer chain.

Web Sites:

OLV	www.ffolvchurch.org
	www.ffolvschool.org
St. Leonard	www.stleonardpr.org
Diocese	www.stcdio.org

Facebook Pages:

https://www.facebook.com/StLeonardPR https://www.facebook.com/stelizabethparish https://www.facebook.com/Our Lady of Victory



THE ROMAN COLLAR OPTION FOR DEACONS :

Bishop Neary is giving permanent deacons the <u>option</u> of wearing the standard clergy <u>shirt and roman collar</u> when they're engaged in ministry, as a further witness sign.

Transitional deacons have always worn the collar, and in most dioceses surrounding us permanent deacons do as well.

Question: Why do priests wear a Roman collar?

Answer: The practice of priests wearing the Roman collar developed in the mid-nineteenth century as an alternative to wearing the cassock which in some places was seen as impractical or which was even outlawed by anti-Catholic legislation. Since its introduction, it has taken different forms, and if you visit different countries today, you will see variation in what priests wear.

The Code of Canon Law simply observes that priests wear "suitable ecclesiastical garb" according to the judgments of the national bishops conferences and local custom (no. 284). The US Bishops have instructed that outside of liturgical functions, a "black suit and Roman collar are the usual formal attire for priests. The use of the cassock is at the discretion of the cleric." Priests who are members of religious communities are to follow the rules of their institute regarding the habit or other approved clothing. In the end, whether a priest wears the Roman collar, a religious habit, or, as is the case in many European countries, a suit and tie (to distinguish them from Protestant clergy who wear a collar) the goal of their clerical clothing is to serve as a sign of their commitment to guide and to serve, and to also allow them to be truly public figures because they are ordained for the service of all.



For ad info. call 1-800-950-9952 • www.4lpi.com

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Our Lady of Victory, Fergus Falls, WI

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